



## **MSDP2023-24 Application Form**

| Micro Skillpreneurship Development Program Location |                            |               |       |                  |             |        |                  |        |        |          |                  |        |                          |      |   |
|---|----------------------------|---------------|-------|------------------|-------------|--------|------------------|--------|--------|----------|------------------|--------|--------------------------|------|---|
|   | Fr                         |               |       | 1                | / 202       | 3 То   | /                | /      | 2      | 2024     |                  |        |                          |      |   |
|   |                            | Orgai         | nized | by ED            | II & S      | Spons  | ored             | l by A | cce    | nture    |                  | F      | hoto                     | )    |   |
| In A  | ssociation With:           |               |       |                  |             |        |                  |        |        |          |                  |        |                          |      |   |
| 1   | Name of the Applicant      |               |       |                  |             |        |                  |        |        |          |                  |        |                          |      |   |
|   | Father / Husband nam       | e             |       |                  |             |        |                  |        |        |          |                  |        |                          |      |   |
|   | Address for Communic       | ation         |       | Door             | Street Name |        |                  |        |        |          |                  |        |                          |      |   |
|   |                            |               |       |                  |             |        |                  |        |        |          |                  |        |                          |      |   |
|   |                            |               |       |                  |             |        | P                |        |        |          | INCODE:          |        |                          |      |   |
| 2   | Age:                       |               |       |                  |             | 3.     | . G              | ender  | •      | Fe       | male             | N      | 1ale                     |      |   |
|   | Date of Birth              |               |       |                  |             |        |                  |        |        |          |                  |        |                          |      |   |
| 4   | Mobile Number              | 1.            |       |                  | •           |        | •                |        |        | 2.       | •                | •      |                          |      | • |
| 5   | E-Mail id                  |               |       |                  |             |        |                  |        |        | ļ        |                  |        |                          |      |   |
|   | If mail id is not availa   |               | stage | create           | es and      | update | <u>e</u>         |        |        |          |                  |        |                          |      |   |
| 6.  | Aadhar / Voter Id Num      | iber:         |       |                  |             |        |                  |        |        |          |                  |        |                          |      |   |
| 7   | Education<br>Qualification | Below<br>10th |       | 10 <sup>th</sup> |             | 12th   |                  | Dip    | Dip Gi |          | Graduate         | 2      | Graduate<br>and<br>above |      |   |
| 8   | Category                   | SC            |       | ST               |             | OBC    |                  | Min    | ority  | /        |                  | Ge     | nera                     |      | T |
| 9.  | Regional Demographic       |               | Rural |                  |             | Urba   | n                |        | Peri   | ri Urban |                  | Tribal |                          | T    |   |
| 10  | Specially abled            |               | Yes   |                  | NO          |        | 11.              |        |        |          |                  |        |                          |      |   |
| 11  | Married                    |               |       | Unmarried        |             |        | Wid              | low    |        |          | Separated        |        |                          |      |   |
| 12  | Occupation                 | House<br>wife |       |                  | ulture      |        | Service          |        |        |          | Self<br>employed |        | Ot                       | hers |   |
| 13  | Present Monthly income     |               |       | Below 5000       |             |        | 5000 To<br>10000 |        |        |          | More then 10000  |        |                          |      |   |

| 14                                      | Bank Account<br>Number  |     | Name of the<br>Bank / Branch |                |       |     |      |   |  |  |
|---|---|-----|------------------------------|----------------|-------|-----|------|---|--|--|
|   | Number  |     |                              | IFSC code      |       |     |      |   |  |  |
|   | Are you availed any loan from bank provide the details : YES / NO If yes provide the details        |     |                              |                |       |     |      |   |  |  |
|   |   |     |                              |                |       |     |      |   |  |  |
| 15.                                     | UPI (Google/ Phone/ Etc.) pay account no if any:  |     |                              |                |       |     |      |   |  |  |
|   | If UPI (Google/ Phone/ Etc.) pay account is not available later stage create and update in the form |     |                              |                |       |     |      |   |  |  |
| 16                                      | Are you member of any SHG   | Yes | No                           | SRLM           | TNRTP |     | NULM |   |  |  |
|   | Are availed any loan ( attach the proof if any)   | Yes | No                           | Loan<br>amount |       | Dat | :e:  |   |  |  |
|   | Name of the Group   | -   |                              |                |       |     |      |   |  |  |
| 17                                      | Have you Identified any Business opportunity?   |     |                              |                |       |     |      |   |  |  |
|   |   |     |                              |                |       |     |      |   |  |  |
| 10                                      | When the second the attendant is a second 2   |     |                              |                |       |     |      |   |  |  |
| Why do you want to attend this program? |   |     |                              |                |       |     |      |   |  |  |
|   |   |     |                              |                |       |     |      |   |  |  |
| 19                                      | 19 How much money you can invest in your business?  |     |                              |                |       |     |      |   |  |  |
|   |   |     |                              |                |       |     |      |   |  |  |
| 20                                      | What kind of support are you looking for in the program?  |     |                              |                |       |     |      |   |  |  |
|   |   |     |                              |                |       |     |      |   |  |  |
|   |   |     |                              |                |       |     |      | _ |  |  |

I hereby declare that all the information mentioned above is true as per the best of my knowledge.

Date:

Signature of Applicant

Signature of Implementing partner with seal

Full Name: Mr. RABINDRA GOUDA

Designation: Chairman cum Managing Trustee

Full Name of the EDII Program Coordinator: SAIKAT SUTRADHAR

Signature of the EDII Program Coordinator: